

CITY OF FILLMORE

CITY COUNCIL AND SUCCESSOR AGENCY
REGULAR MEETING

AGENDA



TUESDAY, JUNE 9, 2026
6:30 PM

CITY HALL
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE CITY COUNCIL MEETING! Your participation at this public meeting is valued and appreciated. Please note the City Council and Successor Agency convene concurrently.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com/cityhall/agendas 72 hours before the scheduled meeting (but generally available the Thursday prior to the scheduled Tuesday meeting). Materials related to an item on this agenda submitted to the City Council/Successor Agency after distribution of the agenda packet are available for public inspection at the City Clerk's Office during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the City Council/Successor Agency is in session. Thank you.

Challenging City Council/Successor Agency Decisions: Any legal action by an applicant seeking to obtain a judicial review of the City Council/Successor Agency's decision on a hearing or issue listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure § 1094.6. Additionally, if you challenge the actions of the City Council/Successor Agency in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council/Successor Agency at, or prior to, the public hearing pursuant to California Government Code § 65009.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the City Council/Successor Agency **after 11:30 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the City Council/Successor Agency regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the City Council/Successor Agency. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the City Council/Successor Agency ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments. Please stay within the time allotment indicated by the Mayor.

Replay Schedule: City Council/Successor Agency meetings will be re-broadcast on Channel 10 daily at 6:00 p.m.

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- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PRESENTATIONS**
 - 5.A FIRST 5 VENTURA COUNTY
 - 5.B SESPE CREEK EVENTS BOARD MEMBERS APPRECIATION
 - 5.C PROCLAIMING JUNE 2026 AS LGBTQ+PRIDE MONTH - JUNE 2026
 - 5.D PROCLAIMING MEN'S MENTAL HEALTH AWARENESS MONTH - JUNE 2026
- 6. PUBLIC COMMENTS**
- 7. CITY COUNCIL REPORTS, RECOMMENDATIONS, COMMENTS, COMMITTEE, COMMISSION, AND BOARD REPORTS**
- 8. CONSENT CALENDAR**

RECOMMENDATION FOR ITEM 8A. THROUGH 8D. IS TO APPROVE BY VOICE VOTE.

 - 8.A MAY 26, 2026 - REGULAR CITY COUNCIL MEETING MINUTES
[MAY 26, 2026 - REGULAR CITY COUNCIL MEETING MINUTES](#)
 - 8.B SECOND READING TO ADOPT OF ZONING ORDINANCE AMENDMENT 26-01, ORDINANCE 26-995, UPDATING THE FILLMORE MUNICIPAL CODE TO COMPLY WITH STATE LAWS REGARDING ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS AND FINDING OF EXEMPTION FROM CEQA
[SR -ORD. 26-995 ADU ORDINANCE UPDATE 2ND READING\(2151556.1\).PDF](#)
 - 8.C APPROVAL OF FIFTH AMENDMENT TO AGREEMENT WITH VENCO WESTERN INC, A STRATTA COMPANY, FOR CITYWIDE LANDSCAPE MAINTENANCE SERVICES
[SR - APPROVAL OF 5TH AMENDMENT TO AGREEMENT WITH VENCO WESTERN.PDF](#)
 - 8.D CITY OF FILLMORE WARRANT REGISTER-JUNE 9, 2026

9. NEW BUSINESS

- 9.A ADOPTION OF CITY RESOLUTION 26-4117 ESTABLISHING THE GANN APPROPRIATION LIMIT FOR FY 2026-27
[SR - GANN APPROPRIATIONS LIMIT FY 2026-27](#)
- 9.B ADOPTION OF RESOLUTION NO. 26-4097 ESTABLISHING A VIRTUAL PARTICIPATION AND PUBLIC COMMENT POLICY PURSUANT TO SENATE BILL 707
[SR - ESTABLISHING SB 707 POLICY \(2150006.1\).PDF](#)
- 9.C PUBLIC HEARING TO CONSIDER THE ADOPTION OF RESOLUTION NO. 26-4116 CONFIRMING THE ANNUAL BUDGET AND ORDERING THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE FILLMORE STORM DRAIN MAINTENANCE DISTRICTS FOR FY 2026-27
[SR - FY 2026-27 STORM DRAIN DISTRICT ASSESSMENT.PDF](#)
- 9.D INCREASE TO YOUTH BASKETBALL REGISTRATION FEES
[SR - YOUTH BASKETBALL FEE INCREASE.PDF](#)
- 9.E CONSIDERATION OF RESOLUTION NO. 26-4119 FIXING THE COMPENSATION, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF NON-REPRESENTED MANAGEMENT/MIDMANAGEMENT, CONFIDENTIAL, AND PART-TIME EMPLOYEES OF THE CITY OF FILLMORE EFFECTIVE JULY 1, 2026, AND SUPERSEDING AND REPLACING RESOLUTION NO. 26-4090
[SR - MGMT MID CONF COMP PT AND BENEFITS RESOLUTION \(2150357.1\).PDF](#)
- 9.F PUBLIC HEARING PURSUANT TO AB 2561 - STATUS OF JOB VACANCY
[SR - PUBLIC HEARING PURSUANT TO AB 2561 - STATUS OF JOB VACANCY.PDF](#)
- 9.G PUBLIC HEARING: CONSIDER ADOPTING THE CITY'S 2025 URBAN WATER MANAGEMENT PLAN AND WATER SHORTAGE CONTINGENCY PLAN
[SR - ADOPTING THE CITY'S 2025 URBAN WATER MANAGEMENT PLAN AND WATER.PDF](#)
- 9.H RESOLUTION NO. 26-4118 - APPROVING THE FISCAL YEAR 2026-2027 PROJECT LIST TO BE FUNDED BY THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017
[SR - RESO NO. 26-4118 - FISCAL YEAR 2026-2027 PROJECT LIST TO BE FUNDED.PDF](#)
- 9.I CONSIDERATION OF THE FIRST AMENDMENT TO THE CONTRACT SERVICE AGREEMENT WITH PSD CITYWIDE FOR THE DEVELOPMENT OF A PERMIT AND COST TRACKING MODULE
[SR - CONSIDERATION OF THE FIRST AMENDMENT TO THE CONTRACT SERVICE AGREEMENT WITH PSD CITYWIDE.PDF](#)

9.J APPROVAL OF REPLACEMENT GRANT OF EASEMENT FOR THE PUBLIC USE OF PRIVATE PROPERTY LOCATED AT 342 CENTRAL AVENUE
[SR - APPROVAL OF REPLACEMENT GRANT OF EASEMENT.PDF](#)

9.K TRAFFIC STUDIES UPDATES AND RECOMMENDATIONS
[SR - TRAFFIC STUDIES AND RECOMMENDATIONS. FINAL.PDF](#)

9.L APPROVAL OF PROPOSED YEAR-END BUDGET ADJUSTMENTS FOR FISCAL YEAR END 2025-26
[SR - YEAR-END BUDGET ADJUSTMENT FY 2025-26.PDF](#)

9.M APPROVE FUNDING FOR MEDICAL CARDIAC HEART MONITORS
[SR - 2026 FUNDING FOR CARDIAC HEART MONITORS.PDF](#)

10. CITY MANAGER

CITY MANAGER VERBAL REPORT

11. ADJOURNMENT

MAYOR ALBERT MENDEZ ADJOURNS TO THE NEXT REGULARLY SCHEDULED MEETING AT 6:30 P.M. ON TUESDAY, JULY 14 2026, CITY HALL, 250 CENTRAL AVENUE, FILLMORE, CA 93015.